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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TEB ZE 10 27 AH '80 DOMNIC STANKERSLEY

EX PARTE:

South Carolina Department of Mental Health,

IN RE:

South Carolina Mental Health Commission,

Claimant,

PARTIAL RELEASE OF LIEN

Norma Anita Garrett,

Lienee.

KNOW ALL MEN BY THESE PRESENTS:

That pursuant to authorization and direction of the South Carolina Mental Health Commission and in accordance with the provisions of \$ 44-9-20 and \$ 44-9-90 of the Code of Laws of South Carolina, 1976, as amended, the real estate hereinafter described only is hereby discharged and forever released from any lien, claim or other obligation created in favor of the South Carolina Mental Health Commission and/or the South Carolina Department of Mental Health by the operation and effect of \$ 44-23-1110 through and inclusive of \$ 44-23-1140 of the aforementioned Code of Laws; said real estate being more particularly described as follows, to wit:

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, lying on the eastern side of the road that leads from Brushy Creek Baptist Church to U. S. Super Highway No. 29, being bounded on the north by other lands of myself, on the East by lands of Alexander (formerly J. D. Holtzclaw Estate), and on the west by the said road and other lands of myself, and being a part of the same land that was conveyed to C. F. James by deed from J. D. Holtzclaw Jan. 13th 1903 and recorded in the office of the R.M.C. for Greenville County in Deed Book ZZZ at page 661 and having the following courses and distances, to-wit:

BEGINNING on a nail and stopper in the center of the said road (iron pin on the eastern bank of the line) and runs thence with the Alexander line N. 10-20 W. 514 feet to an iron pin on the Alexander line; thence a new line S. 32-00 W. 380 feet to a nail and stopper in the center of the said road (iron pin back on line on eastern bank of road); thence with the center of the said road S. 58-00 E. 346 feet to the beginning corner, and containing One and one half (1.50) Acres, more or less.

TO .---- EE20 PO 1304

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